

| AVTERNA | TIONAL | | Status | _ | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|----------------|---|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|------------------------------|------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year n appears i | r repeat | | | If no report to 12 months appears in red | \$ | |
| Clubs | less than two years old | | | | | | | | | | | | | | | | | |
| 148581 I | New Jersey Artists | 10/15/2021 | Active | 22 | 3 | 0 | 3 | 15.79% | 23 | | 0 | | 3 | R | M | 9 | | |
| Ex | c Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | j |
| 153317 | West Windsor Golden | 01/09/2023 | Active | 28 | 0 | 0 | 0 | 0.00% | 0 | | 3 | | 2 | R | | N/R | | |
| Clubs | more than two years ol | d | | | | | | | | | | | | | | | | |
| 6813 I | BERNARDS | 05/22/1962 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 12 | R | SC | N/R | | |
| 99771 I | BRIDGEWATER | 06/29/2007 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 3 | | 12 | R | M,SC | 24+ | | |
| 1 | Central Jersey Professionals & Entrepreneurs to Award (06/30/2021) | 02/09/2021 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | None | | P,S,T,M,VP SC | 4 | 90+ Days | |
| 6816 | CRANBURY | 06/21/1932 | Active | 37 | 2 | 0 | 2 | 5.71% | 33 | | 3 | | | R | SC | 6 | 90+ Days | |
| Ex | c Award (06/30/2021) | | | Ì | | | | | | | | | | | | | | |
| 6817 I | DUNELLEN | 08/06/1936 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | 13 | | P,T,M,VP,SC | N/R | | |
| 137468 I | East Brunswick | 02/15/2019 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | 1 | None | | P,S,T,M,VP SC | N/R | 90+ Days | |
| 97443 I | EDISON METRO | 06/29/2006 | Active | 36 | 2 | 0 | 2 | 5.88% | 37 | | 1 | | | N | | 16 | | |
| | c Award (06/30/2018) EDISON VISIONARY | 03/25/2010 | Active | 30 | 2 | 0 | 2 | 7.14% | 5 26 | | 1 | | 2 | | M,VP,SC | 2 | 90+ Days | |
| Ex | cc Award (06/30/2016, 06/30/20 | 18, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 54412 I | ELIZABETH BORINQUEN | 04/30/1993 | Active | 1 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | None | | P,S,T,M,VP SC | 24+ | | |
| | c Award (06/30/2016, 06/30/202 | • | | | | | | | | | | | | | 0.7111/5.00 | | | |
| 40415 I | ELIZABETH COLOMBIAN | 10/28/1981 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 6 | N | S,T,M,VP,SC | 24+ | 90+ Days | |
| 6873 I | ELIZABETH CUBANOS | 03/09/1973 | Active | 63 | 2 | 4 | -2 | -3.08% | 74 | 15 | 1 | | | N | | 24+ | | |
| 36304 I | ELIZABETH PORTUGUESE | 12/07/1978 | Active | 64 | 0 | 0 | 0 | 0.00% | 66 | | 1 | | | N | M,SC | 24+ | 90+ Days | |
| | c Award (06/30/2018) | | | [| | | | | | | | | | | | | |] |
| 6820 I | FLEMINGTON | 03/02/1939 | Active | 21 | 0 | 0 | 0 | 0.00% | 34 | | 3 | | 5 | | M,VP,SC | 24+ | 90+ Days | |
| 6823 I | FRENCHTOWN | 06/22/1936 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 3 | R | M,SC | 3 | | |
| (| Garden State Champions Lions Club cc Award (06/30/2018) | 06/19/2015 | Active | 14 | 0 | 10 | -10 | -41.67% | 24 | 8 | 1 | | 8 | R | SC | 20 | | |



| NTERNA 8 | TIONAL | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------------|-----------------|--|--------------------------------------|---|---------------------------|-------|--|-----------------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Numbei | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | ıt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more than one year n appears i | repeat | | Notes the I officers that do not have an active | 12 months | } | |
| 6878 | GARWOOD | 03/26/1929 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | ú 12 | | 3 | | | N | M,SC | 24+ | 90+ Days | |
| 6825 | GREEN BROOK | 03/13/1950 | Active | 29 | 0 | 0 | 0 | 0.00% | ₆ 30 | | 3 | | | IP | SC | 10 | | |
| Ex | cc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 51021 | HIGHLAND PARK PHIL AM | 10/29/1990 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 17 | | 3 | | | N | M,SC | 21 | | |
| | HIGHTSTOWN-EAST WINDSOR L C | 10/27/1936 | Active | 13 | 0 | 2 | -2 | -13.33% | ú 15 | 15 | 2 | | 2 | R | SC | 5 | | |
| 6881 | HILLSIDE | 10/04/1951 | Active | 32 | 4 | 4 | 0 | 0.00% | ú 16 | 1 | 0 | | 6 | R | M,VP,SC | 24+ | | |
| | cc Award (06/30/2018) | | | ļ | | | | | | | | | | | | | | |
| 6708 | HOPEWELL VALLEY | 12/13/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | ₆ 21 | | 2 | | | R | | 24+ | | |
| 6887 | LINDEN | 05/23/1945 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 8 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 138299 | MCCC Visionary Campus | 05/17/2019 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | ъ́ 1 | | 4 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 123126 | Menlo Park | 09/23/2014 | Active | 31 | 1 | 2 | -1 | -3.13% | 50 | 1 | 2 | | 3 | R | M | 18 | | |
| Ex | cc Award (06/30/2020, 06/30/202 | 21, 06/30/20 | | | | | | | | | | | | | | | | |
| 6721 | MERCERVILLE | 09/16/1970 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 18 | | 3 | | 10 | | S,M,VP,SC | 24+ | | |
| 6833 | METUCHEN | 11/07/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 19 | | 3 | | 2 | Ν | SC | 24+ | | \$100.00 |
| 140752 | Middlesex Visionary | 01/17/2020 | Active | 15 | 0 | 0 | 0 | 0.00% | ó 22 | | 9 | | 2 | | M,VP,SC | 24+ | 90+ Days | |
| | cc Award (06/30/2021) MILFORD | 10/06/1949 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 3 | | 9 | R | SC | 24+ | | |
| Ex | cc Award (06/30/2018) | | | } | | | | | | | | | | | | | | |
| 6835 | MILLTOWN | 08/29/1928 | Active | 24 | 0 | 0 | 0 | 0.00% | ú 18 | | 3 | | 3 | R | M,SC | 4 | | ĺ |
| 6838 | NEW BRUNSWICK | 03/27/1921 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 3 | | 5 | | P,T,M,VP,SC | 24+ | 90+ Days | |
| 138030 | New Jersey Fitness | 04/29/2019 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 6 14 | | 9 | 1 | None | | P,S,T,M,VP SC | 19 | 90+ Days | |
| Ex | cc Award (06/30/2022) | | | İ | | | | | | | | | | | 30 | | | |
| 64136 | NEW JERSEY INDIAN | 04/04/2001 | Active | 22 | 0 | 0 | 0 | 0.00% | ó 22 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 123709 | New Jersey Multicultural Lions | 12/15/2014 | Active | 31 | 0 | 0 | 0 | 0.00% | 36 | | 3 | | | N | P | 3 | | |
| 141170 | New Jersey Peruvian | 06/02/2020 | Active | 22 | 0 | 1 | -1 | -4.35% | ₆ 25 | 3 | 3 | | | N | | 5 | 90+ Days | |
| Ex | cc Award (06/30/2021) | | | [| | | | | | | | | | | | | |] |
| 138090 | New Jersey Renaissance | 06/25/2019 | Active | 3 | 0 | 0 | 0 | 0.00% | ú 10 | | 3 | | 2 | | M,VP,SC | 24+ | | |



| WIERNATION | | | Status | | | Ме | mbei | rship | | | | | Finance | LCIF | | | | |
|----------------|---|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year n appears i | repeat | | Notes the l officers that do not have an active | 12 months | | |
| 6904 NE | W PROVIDENCE | 05/14/1969 | Active | 53 | 0 | 0 | 0 | 0.00% | 55 | | 3 | | 3 | R | SC | 24+ | | |
| 6840 NC | ORTH PLAINFIELD | 03/29/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 13 | R | M,SC | 24+ | | |
| 6842 OL | .D BRIDGE | 02/21/1958 | Active(1) | 3 | 3 | 0 | 3 | 100.00% | 7 | | 1 | | | | S,M,VP,SC | 24+ | | |
| Clu | d Bridge Visionary Lions ub Award (06/30/2020, 06/30/20 | 06/22/2015 | Active | 19 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | | | T,M,VP,SC | 14 | 90+ Days | |
| | RTH AMBOY | 04/20/1922 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 3 | 1 | None | | P,S,T,M,VP | 24+ | 90+ Days | |
| 132909 Pri | nceton | 01/09/2018 | Active | 26 | 0 | 1 | -1 | -3.70% | | 6 | 2 | | | N | SC | 12 | 90+ Days | \$1,000.00 |
| Exc | Award (06/30/2019, 06/30/20 | | 7101170 | - | Ü | | • | 0.1070 | | Ü | - | | | ., | | | , | |
| 115787 RL | JTGERS VISIONARY | 01/03/2012 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 5 1 | | 16 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 6847 SA | YREVILLE | 07/07/1936 | Active | 50 | 2 | 1 | 1 | 2.04% | 50 | 0 | 0 | | | R | | 0 | | \$1,013.30 |
| Exc | Award (06/30/2018, 06/30/20 | 020, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 6916 SC | COTCH PLAINS | 06/23/1949 | P- Active | 5 | 1 | 0 | 1 | 25.00% | 8 | | 2 | | | R | M | N/R | | |
| 134096 SC | MERSET FRANKLIN | 04/05/2018 | Active | 19 | 1 | 0 | 1 | 5.56% | 21 | | 0 | | | N | SC | 10 | 90+ Days | \$40.00 |
| Exc | Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 99746 SC | MERVILLE METRO | 06/26/2007 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | N | | 0 | | \$50.00 |
| Exc | Award (06/30/2018, 06/30/20 | 022) | | [| | | | | | | | | | | | | | |
| TC | OUTH BRUNSWICK OWNSHIP Award (06/30/2020, 06/30/20 | 01/28/1953 | Active | 21 | 2 | 1 | 1 | 5.00% | 5 22 | 1 | 2 | | 4 | R | M,SC | 17 | | |
| | OUTH PLAINFIELD | 05/09/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 16 | | T,M,VP,SC | 24+ | | |
| Exc | Award (06/30/2018) | | | <u> </u> | | | | | | | | | | | | | | |
| 6852 SC | OUTH RIVER | 07/06/1936 | Active | 30 | 0 | 0 | 0 | 0.00% | 36 | | 3 | | | N | M,SC | 7 | | |
| 6918 SF | RINGFIELD | 10/16/1925 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | N | T,M,VP,SC | 4 | | |
| Exc | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 6919 SL | JMMIT | 02/26/1926 | Active | 23 | 0 | 3 | -3 | -11.54% | 25 | 8 | 2 | | 2 | R | SC | 0 | | \$550.00 |
| Exc | Award (06/30/2021, 06/30/20 | 022) | | ĺ | | | | | | | | | | | | | | |
| 6856 W | ARREN TOWNSHIP | 11/22/1948 | Active | 102 | 1 | 3 | -2 | -1.92% | 101 | 7 | 1 | | | R | SC | 17 | | |
| Exc | Award (06/30/2016, 06/30/20 | 018, 06/30/20 | | | | | | | | | | | | | | | | |



| TERNATION | _ | Status | Status Membership | | | | | | | | | | Reports | | | | | | | |
|---|----------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|--------|---|-----------------------|---------------------------------------|---------------|--|--------------------|--|--|--|--|
| | narter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea in appears i | r repeat | | officers thai | If no report to 12 months cappears in red | , | | | | |
| 6857 WATCHUNG 09/ | 13/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | ú 10 | | 3 | | 22 | | P,M,VP,SC | 24+ | | | | | |
| Exc Award (06/30/2018) 6745 WEST WINDSOR TOWNSHIP 11/0 Exc Award (06/30/2017, 06/30/2018, 0 | | Active | 57 | 1 | 4 | -3 | -5.00% | 52 b | 21 | 0 | | | ΙΡ | | 3 | | \$3,072.33 | | | |
| 6927 WESTFIELD 01/3 | 31/1924 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 0 | | 7 | R | SC | 24+ | | | | | |
| 6858 WOODBRIDGE 04/0 | 02/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 15 | | 3 | | 3 | | S,M,VP,SC | 24+ | 90+ Days | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club lame | | | harter Date | • | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|------|------------------|----------------|-------------|------------------|---------------------------|-------------------------------------|--|---|-------------|---|-----|--|----|---|-------------------|--------|---|
| 6876 F | ANW | OOD | | 06/2 | 29/194 | 49 C | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| Clubs (| New Clubs | YTD Cancelled Clubs Count | Club | Total Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost (| % of Clubs Cancelled for Ion-Financial Reasons |
| 57 | 0 | 1 | -1 | 1,313 | 27 | 36 | -9 | -0.68% | 1,407 | 23 | 49% | 58% | 11% | 30% | 0 | 0% | 1 | 152 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.